

## Women in Business Sponsorship

The Yonkers Chamber of Commerce will be honoring five individuals in the following categories during our 27th Annual **Women of Excellence Luncheon** on **Wednesday, March 20, 2019**. Our outstanding honorees this year are:

**Entrepreneur:** *Loretta Spano, Castle Royale*

**Business Professional:** *Susan Corbett, Hog Hill Management*

**Above and Beyond Award:** *Samantha Rosado-Ciriello, Yonkers Federation of Teachers*

**Thomas J. Caramadre Humanitarian Award:** *Bettye Malone, Family Service Society of Yonkers*

### SCHOLARSHIP WINNERS:

**Kimberly Gerard, Saunders Trade & Technical High School**

**Melissa Hall, Yonkers Middle High School**

**Angelina Bell, Sacred Heart High School**

#### Benefactor - \$2,300

Includes **10 tickets** to the luncheon and a full-page ad in *The Yonkers Progress* supplement.  
Ad size: 10 ¼" x 13"

#### Patron - \$1,500

Includes **10 tickets** to the luncheon and a ½ page ad in *The Yonkers Progress* supplement.  
Ad size: 10 ¼" x 6 ½"

#### Sponsor - \$1,200

Includes **5 tickets** to the luncheon and a ½ page ad in *The Yonkers Progress* supplement.  
Ad size: 10 ¼" x 6 ½"

#### WIB Friend - \$750

Includes **4 tickets** to the luncheon and a ¼ page ad in *The Yonkers Progress* supplement.  
Ad size: 5" x 6 ½"

#### Supporter - \$600

Includes **2 tickets** to the luncheon and a ¼ page size ad in *The Yonkers Progress* supplement.  
Ad size: 5" x 6 ½"

#### Contributor - \$300

Includes **1 ticket** to the luncheon and a Business Card size ad in *The Yonkers Progress* supplement.

---

### WIB SPONSORSHIP AGREEMENT

I, \_\_\_\_\_ representing \_\_\_\_\_  
hereby agree to the WIB Sponsorship listed above.

Name: \_\_\_\_\_ Organization: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Please forward Ad copy and payment in the amount of \_\_\_\_\_ for sponsorship level \_\_\_\_\_  
to:

**Check**

**Yonkers Chamber of Commerce**

55 Main Street – 2nd Floor

Yonkers, New York 10701

**Credit Card**

Credit My **Visa/Mastercard/Amex**

Account # \_\_\_\_\_ Exp. Mo. \_\_\_\_ Yr. \_\_\_\_

Billing Address CC \_\_\_\_\_

**Attn: WIB Sponsorship**

Signature: \_\_\_\_\_

**ALL ADVERTISING MATERIAL MUST BE IN BY DEADLINE DATE**

**ADVERTISING DEADLINE: MARCH 4<sup>th</sup>**

**Please email your Ads to: [jmartinelli@yonkerschamber.com](mailto:jmartinelli@yonkerschamber.com)**